

01-31-02

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PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.

2020294

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Chris Goodings and Sukhdeep Hundal

For: **ENHANCED CORDLESS TELEPHONE PLATFORM USING BLUETOOTH TECHNOLOGY**

11002 U.S. PRO
10/059568
01/29/02

Enclosed are:

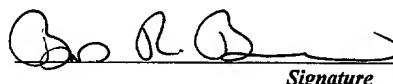
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL133314185US**
- ☒ Four (4) sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	11	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	4	- 3 =	1	x \$84.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$740.00
TOTAL FILING FEE					\$824.00

- ☒ A check in the amount of **\$824.00** to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **04-1030** as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of as filing fee.
 - ☒ Credit any overpayment.
 - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **January 29, 2002**


Signature

Brad R. Bertoglio 47,422
Law Offices of Dick and Harris
181 West Madison Street - Suite 3800
Chicago, Illinois 60602
(312) 726-4000

cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Goodings et al.

Docket No.

2020294

Serial No.

N/A

Filing Date

January 29, 2002

Examiner

N/A

Group Art Unit

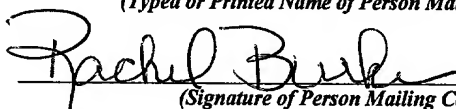
N/A

Invention: **ENHANCED CORDLESS TELEPHONE PLATFORM USING BLUETOOTH TECHNOLOGY**

I hereby certify that the following correspondence:

PATENT APPLICATION*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

January 29, 2002*(Date)*Rachel Burke*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*EL133314185US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**